

## DETAILS OF WORK

Full details of nature and scope of the work, including any difficulties, which might have been encountered and action taken.

SECTION 5

What area of the building did you decorate?

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Are there any special details about the building?

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Age of the building:

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Period of the building:

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How many decorators worked on the project?

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What was the project time frame? Was it completed on time?

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What products, volume and colours were used?

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Why should this project win Painter of the Year?

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Continue on a separate sheet if necessary.

**JOHNSTONE'S**

**PAINTER OF THE YEAR  
2011**



PPG Architectural Coatings EMEA  
Region UK and Ireland

Huddersfield Road, Birstall, Batley, West Yorkshire, WF17 9XA



**Leyland**



APPLICATION FORM

## HOW TO ENTER

### NOMINATIONS

The client must endorse each application.

### INTERESTED?

Complete the attached entry form.  
Enclose photographic images, clearly naming each photograph.

### SEND YOUR ENTRY TO:

TONY WALKER  
PPG Architectural Coatings EMEA  
Huddersfield Road  
Birstall, Batley  
West Yorkshire, WF17 9XA

Tel: 01924 354105  
Fax: 01924 354269  
Email: [tony.walker@ppg.com](mailto:tony.walker@ppg.com)

## ELIGIBILITY

Entries will be accepted from any genuine contractor carrying out painting and decorating contracts, either on new works, refurbishments or redecoration in England, Ireland, Wales and Scotland. Businesses may submit as many contracts as desired; however each must be submitted on a separate entry form. Contracts must have been completed using either Johnstone's or Leyland branded materials in the period 1st January 2011 to 31st December 2011.

On submitting an entry the company confirms that it has been the main contractor and that the project has been managed and completed by them. Due to this being a decorative award, sub-contractors who have been significantly involved in the decorative application of coatings should always be recognised.

## CLOSING DATE

All entries must be received by Friday 2nd December 2011, entries after this date may not be considered.

## PHOTOGRAPHS

Each application must be supported by a minimum of 4 different colour images of the completed contract. Please ensure every submitted image is labelled with the name of the entrant. Images can be supplied on CD if preferred.

## ASSESSMENT CRITERIA

We are looking for contracts that demonstrate the highest quality of workmanship, craftsmanship and expertise, which reflect an understanding of the materials used.

Account will be taken of the complexity of the contract, the management of the project and achieving consistent quality. To assist the shortlisting of entries for the awards, presentation of the contract details is considered to be very important.

Please provide full details of the works being entered, using extra sheets of paper if required. These should be accompanied wherever possible by detailed colour images.

Each application will be thoroughly assessed by our National Judging Panel. Shortlisted works will then be subject to comprehensive site visits from our Technical Judges.

## PERSONAL DETAILS

PLEASE WRITE CLEARLY IN BLACK INK.

### SECTION 1

Customer name: \_\_\_\_\_

Company name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Name and address of building/project: \_\_\_\_\_

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Main contractor (if applicable): \_\_\_\_\_

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\_\_\_\_\_

Sub-contractor (if applicable): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Commencement & completion dates of contract: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of trades people involved: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of apprentices/trainees: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## CLIENT DECLARATION

I understand that the works described herein have been carried out in a satisfactory manner, within the time allowed, and that there will be no objection to the use of photographs of the finished work during the awards ceremony and in subsequent support literature and public relations.

### SECTION 2

Signature: \_\_\_\_\_

Customer name: \_\_\_\_\_

Company name (if applicable): \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Position: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

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## COMPANY DECLARATION

I have studied and agree to abide by the rules of the Painter of the Year competition and recognise that the judges' decisions are final.

### SECTION 3

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Position: \_\_\_\_\_

## PPG REPRESENTATIVE

### SECTION 4

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**PLEASE NOTE:** Sections 1, 3 & 5 should be completed by the Decorating Contractor, Section 2 by the Client/Owner and Section 4 by the PPG Representative.



The Johnstone's Painter of the Year awards are dedicated to the continued development of the highest standards within the decorating industry.

You are invited to demonstrate the diversity of skill, level of craftsmanship and efficiency of service offered to clients by your business.

Entering is easy and provides you with a chance to be involved in the most prestigious event in the industry calendar.

**COULD YOU BE THE NEXT PAINTER OF THE YEAR?**